



**Sons of The American Legion
Detachment of Alabama
Official Call
For
State Convention 2021**

As per the Constitution and By- Laws, Commander, Aaron Phillips calls for a State Convention of the Detachment of Alabama on **Saturday June 19th, 2021**, at the Embassy Suites Hotel, 300 Tallapoosa Street. Montgomery, AL, 36104, and starts at **9:00 A.M. C.D.T.**

Business to come before the Convention: Officer Reports, Committee Reports, Officer Elections.

This call includes all *Elected and Appointed Officers, Committee Members, Past Detachment Commanders, and All Squadron Delegates and Alternates*. Delegate strength will be decided by the 2021 membership report as of May 31st, 2021. No squadrons will be seated if their membership for 2021 is zero. **A 2021 Membership Card is required for admittance.**

Officer Elections will be held at 10:30 A.M.

Detachment Committees/Commissions for 2020 – 2021:

Committees to give reports:

Membership: Chair; Blair Miles; members include all Area Vice Commanders, and Squadron Commanders/Adjutants.

VA&R: Chair; Thomas Glander; members include Buddy Miller, and Squadron Commanders/Adjutants.

Convention & Activities: Chair; Jeff Gibson; Vice Chair; Willie Dupree

Constitution & By-Laws (Resolutions): Chair; Buddy Miller: members include David Duffey

Americanism: Chair; Ron Haygood; members include Vice Chair; Tom Glander, and Squadron Commanders/Adjutants

Finance Commission: Chair; Andrew Cherry; Members include Vice Chair; Steve Bowling (2 year), Jeff Gibson (3 year), Harry Bedgood (2 year), Willie Dupree (1 year)

Nominations & Search: Chair; Jeff Gibson; Vice Chair; Andrew Cherry; members include Steve Bowling, Harry Bedgood and Willie Dupree

Legislation: Chair; Andrew Cherry

Commanders Advisory: Chair; Ron Haygood; members include, all Past Detachment Commanders (PDC), Commander Aaron Phillips and Adjutant, Andrew Cherry

Post-Convention DEC meeting and Appointment of Officers and Committees will be at **2:30 P.M. C.D.T.** Pre-Convention DEC meeting will be held at **5:15 P.M. C.D.T. on Friday June 18th.**

For any questions, please contact the Detachment Adjutant, Andrew Cherry, at (334) 354-0624 or saldacherry@aol.com