



**Sons of The American Legion
Detachment of Alabama
Official Call
For
State Convention 2019**

As per the Constitution and By- Laws, Commander, Blair Miles calls for a State Convention of the Detachment of Alabama on **Saturday June 15th, 2019**, at the Embassy Suites Hotel, 300 Tallapoosa Street. Montgomery, AL, 36104, and starts at **9:00 A.M. C.D.T.**

It is our honor to have the Sons of The American Legion National Commander, Greg K. "Doc" Gibbs, Ph.D. to be our Guest of Honor.

Business to come before the Convention: Officer Reports, Committee Reports, Officer Elections.

This call includes all *Elected and Appointed Officers, Committee Members, Past Detachment Commanders, and All Squadron Delegates and Alternates*. Delegate strength will be decided by the 2019 membership report as of May 15th, 2019. No squadrons will be seated if their membership for 2019 is zero. **A 2019 Membership Card is required for admittance.**

Officer Elections will be held at 10:30 A.M.

Detachment Committees/Commissions for 2018 – 2019:

Committees to give reports:

Membership: Chair; Aaron Phillips. Members include all Area Vice Commanders and Squadron Commanders/Adjutants.

VA&R: Chair; Thomas Glander. Members include Buddy Miller, John Duffey and Squadron Commanders/Adjutants.

Convention & Activities: Chair; Jeff Gibson. Vice Chair; Willie Dupree

Constitution & By-Laws (Resolutions): Chair; Buddy Miller

Americanism: Chair; David Duffey. Members include Vice Chair; Ron Haygood, Tom Glander, and Squadron Commanders/Adjutants

Finance Commission: Chair; Andrew Cherry; Members include Vice Chair; Steve Bowling (1 year), Steven Jillson (1 year), Jeff Gibson (2 year), Willie Dupree (3 year)

Nominations & Search: Chair; Jeff Gibson. Vice Chair; Andrew Cherry. Members include Steve Bowling and Willie Dupree

Legislation: Chair; Andrew Cherry

Commanders Advisory: Chair; Ron Haygood, members include, Jeff Gibson, Steve Bowling, Buddy Miller, Commander, Blair Miles and Adjutant, Andrew Cherry

Post DEC meeting and Appointment of Officers and Committees will be at **2:30 P.M. C.D.T.**

For any questions, please contact the Detachment Adjutant, Andrew Cherry, at (334) 354-0624 or saldacherry@aol.com