

2019-2020
Sons of The American Legion
REPORT OF SQUADRON OFFICERS

Please Print or Type

SQUADRON NAME AND NUMBER: _____

SQUADRON MEETING TIME AND PLACE: _____

SQUADRON MAILING ADDRESS: _____

SQUADRON DUES: _____

COMMANDER: _____ **ID#** _____

MAILING ADDRESS: _____

HOME # _____ **CELL #** _____

COMMANDERS E-MAIL: _____

ADJUTANT: _____ **ID#** _____

MAILING ADDRESS: _____

HOME # _____ **CELL #** _____

SQUADRON or ADJUTANTS E-MAIL: _____

WE NEED THIS INFORMATION FOR THE ROSTER BOOK.

Please mail or email to: Andrew Cherry, Adjutant
SAL Detachment of Alabama
saldacherry@aol.com 86 Sterling Dr.
Elmore, Al 36025