

2016-2017
Sons of The American Legion
REPORT OF SQUADRON OFFICERS
Please print or type

SQUADRON NAME AND NUMBER: _____

SQUADRON MEETING TIME AND PLACE: _____

SQUADRON MAILING ADDRESS: _____

COMMANDER: _____ **ID#** _____

MAILING ADDRESS: _____

HOME # _____ **CELL #** _____

COMMANDERS E-MAIL: _____

ADJUTANT: _____ **ID#** _____

MAILING ADDRESS: _____

HOME # _____ **CELL #** _____

SQUADRON or ADJUTANTS E-MAIL: _____

DEADLINE IS ASAP, WE NEED THIS INFORMATION FOR THE ROSTER BOOK.

Please mail or email to: Andrew Cherry, Adjutant
SAL Detachment of Alabama
saldacherry@aol.com 86 Sterling Dr.
Elmore, Al 36025