



**Sons of The American Legion  
Detachment of Alabama  
Official Call  
For  
State Convention 2018**

As per the Constitution and By- Laws, Commander, Blair Miles calls for a State Convention of the Detachment of Alabama on **Saturday June 16th, 2018**, at the Embassy Suites Hotel, 300 Tallapoosa Street. Montgomery, AL, 36104, and starts at **9:00 A.M. C.D.T.** Sons of The American Legion National Vice-Commander, Southern Region, Mark A. Cannito will be our guest speaker.

Business to come before the Convention: Officer Reports, Committee Reports, Officer Elections.

This call includes all *Elected and Appointed Officers, Committee Members, Past Detachment Commanders, and All Squadron Delegates and Alternates*. Delegate strength will be decided by the 2018 membership report as of May 31<sup>th</sup>, 2018. No squadrons will be seated if their membership for 2018 is zero. **A 2018 Membership Card is required for admittance.**

**Officer Elections will be held at 10:30 A.M.**

**Committees to give reports:**

**Detachment Committees/Commissions for 2017 – 2018:**

**Membership:** Aaron Phillips, Chair; members include all Area Vice Commanders, and Squadron Commanders/Adjutants.

**VA&R:** Thomas Glander, Chair; members include Buddy Miller and Squadron Delegates.

**Convention & Activities:** Jeff Gibson, Chair; Vice-Chair, Willie Dupree

**Constitution & By-law (Resolutions):** Buddy Miller, Chair

**Americanism:** Chair; Steve Bowling; Members include Vice Chair; Ron Haygood, Tom Glander, and Taylor Cowan and Squadron Delegates.

**Nominations & Search:** Chair; Jeremy Blevins; Vice Chair; Andrew Cherry. Members include Steve Bowling, Jeff Gibson and Willie Dupree

**Finance Commission:** Andrew Cherry, Chair; members include, Vice Chair; Steve Bowling (2 year), Jeff Gibson (3 year), Jeremy Blevins (2 year), Willie Dupree (1 year)

**Commanders Advisory:** Jeremy Blevins, Chair; members include, Jeff Gibson, Steve Bowling, Buddy Miller, Commander, Blair Miles and Adjutant, Andrew Cherry

Post DEC meeting and Appointment of Officers and Committees will be at **2:30 P.M. C.D.T.**

For any questions, please contact the Detachment Adjutant, Andrew Cherry, at (334) 354-0624 or [saldacherry@aol.com](mailto:saldacherry@aol.com)